



DOWNTOWN FRANKLIN SATURDAY, OCTOBER 26

2024 TRICK YOUR TRUNK/ TRICK THE TOWN ENTRY FORM

SPONSORED BY TRI KAPPA

NEW TIMES!

TRICK THE TOWN & TRICK YOUR TRUNK 5:30-7:30PM

REGISTRATION FORM

Company/Group Name: _____

Date of Birth: _____ Phone: _____ Male: ___ Female: ___

Address: _____ City: _____ State: _____

E-mail: _____

**REGISTRATION IS FREE, BUT YOU MUST PROVIDE
YOUR OWN CANDY FOR THE EVENT!**

**I WILL BE DECORATING A
TRUNK AND HANDING OUT CANDY**

TRUNK PARTICIPANT GUIDELINES

- Must provide candy
- Trunk set up from 3:30-5pm (*must be set up by 5:15pm for judging - prizes for most original, funniest, scariest*)
- Trunks must stay from 5:30-7:30pm (*no early dismissal*)

Trunks will be located on the DriveHubler.com Amphitheater at Youngs Creek park this year!

**I AM A BUSINESS AND WILL
HAND OUT CANDY FROM MY
BUSINESS**

BUSINESS OWNER GUIDELINES

- Must provide candy
- Must remain open for entire time (5:30-7:30pm)

A map will be distributed that will show areas and participating businesses. Registration deadline (to be included on the map) is Wednesday, October 23rd..

WAIVER STATEMENT (Must be signed; parent or guardian must sign if participant is under 18)

I recognize that because of the potentially hazardous nature of this activity that an injury might be sustained. In the event of such an injury to myself or my child, if I or my spouse cannot be contacted, I give my permission to the attending physician to render such treatment as would be normal and agree to pay the usual charges for such treatment. I now release the City of Franklin, The Franklin Parks & Recreation Dept., its employees, volunteers, agents and assigns from responsibility for any personal injuries and damages to property caused by or having any relation to this activity. I understand that this release applies to any present or future injuries and that it binds my heirs, executors and administrators. I understand that participants may be photographed or videotaped. I have read this release and sign it voluntarily and with full knowledge of its significance.

Participant Signature: _____ Date: _____



Register at the Recreation Center or mail to:
**Franklin Parks & Recreation
396 Branigin Blvd.
Franklin, IN 46131**

Questions? Contact Holly at (317) 346-1198
or email at hjohnston@franklin.in.gov.

