



DOWNTOWN FRANKLIN  
SATURDAY, OCTOBER 25  
5:30-7:30PM

2025 TRICK YOUR TRUNK/  
TRICK THE TOWN ENTRY FORM

## REGISTRATION FORM

Company/Group Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_ Male: \_\_\_\_ Female: \_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

E-mail: \_\_\_\_\_

REGISTRATION IS FREE, BUT YOU MUST PROVIDE  
YOUR OWN CANDY FOR THE EVENT!

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**I WILL BE DECORATING A  
TRUNK AND HANDING OUT CANDY**

### TRUNK PARTICIPANT GUIDELINES

- Must provide candy (1,500 kids expected this year)
- Trunk set up from 3-4:30pm *(must be set up by 5 pm for judging - prizes for most original, funniest, scariest)*
- Trunks must stay from 5:30-7:30pm *(no early dismissal)*

*Trunks will be located on the DriveHubler.com Amphitheater at Youngs Creek park this year!*

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**I AM A BUSINESS AND WILL  
HAND OUT CANDY FROM MY  
BUSINESS**

### BUSINESS OWNER GUIDELINES

- Must provide candy
- Must remain open for entire time (5:30-7:30pm)

***A map will be distributed that will show areas and participating businesses. Registration deadline (to be included on the map) is Wednesday, October 11th***

### WAIVER STATEMENT *(Must be signed; parent or guardian must sign if participant is under 18)*

I recognize that because of the potentially hazardous nature of this activity that an injury might be sustained. In the event of such an injury to myself or my child, if I or my spouse cannot be contacted, I give my permission to the attending physician to render such treatment as would be normal and agree to pay the usual charges for such treatment. I now release the City of Franklin, The Franklin Parks & Recreation Dept., its employees, volunteers, agents and assigns from responsibility for any personal injuries and damages to property caused by or having any relation to this activity. I understand that this release applies to any present or future injuries and that it binds my heirs, executors and administrators. I understand that participants may be photographed or videotaped. I have read this release and sign it voluntarily and with full knowledge of its significance.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Email filled out form to [cbohling@franklin.in.gov](mailto:cbohling@franklin.in.gov),  
register at the Recreation Center front desk or mail to:  
**Franklin Parks & Recreation**  
396 Branigin Blvd.  
Franklin, IN 46131

**Questions?** Contact Courtney at  
(317) 346-1192 or email at [cbohling@franklin.in.gov](mailto:cbohling@franklin.in.gov).

